

MEETING TIME IS **7:00 PM** AT **BRIDGER TOWN HALL**
108 S D STREET
BRIDGER TOWN COUNCIL AGENDA

Tuesday, October 6, 2015

MINUTES:

APPROVE CLAIMS:

COMMITTEE REPORTS:

Area Parks & Recreation District Report:

CITIZEN ADVISORY REPORTS:

PUBLIC COMMENT:

CORRESPONDENCE:

ZONING APPLICATIONS:

John Brown, Rimrock Construction,

RESOLUTION #183 SEWER RESERVE TRANSFER:

RESOLUTION #184 CAPITAL IMPROVEMENT TRANSFER:

ORDINANCE #30 CONNECTING TO SEWER:

FALL CLEANUP IN OCTOBER BY REPUBLIC SERVICES:

COUNTY DISPATCH:

TOWN ATTORNEY: Hope Freeman

PUBLIC WORKS DIRECTOR: Tim Goldsberry

TOWN CLERK: Deanna Hay
Capped Wage Raises

POLICE REPORT: Mike Buechler

MAYOR: Scott DeRudder